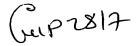


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February 7, 2002

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number. 09/944.830 **Application Number** TRANSMITTAL August 31, 2001 **Filing Date FORM** Mark Alan Lemkin **First Named Inventor** (to be used for all correspondence after initial filing) Group Art Unit 2817 Unknown **Examiner Name** AIMI-01841US0 Total Number of Pages in This Submission Attorney Docket Number **ENCLOSURES** (check all that apply) After Allowance Communication Assignment Papers (for an Application) Fee Transmittal Form to Group Appeal Communication to Board Fee Attached Drawing(s) of Appeals and Interferences Appeal Communication to Group Licensing-related Papers Amendment / Reply (Appeal Notice, Brief, Reply Brief) Petition After Final Proprietary Information Petition to Convert to a **Provisional Application** Affidavits/declaration(s) Status Letter Power of Attorney, Revocation Change of Correspondence Address Other Enclosure(s) (please **Extension of Time Request** identify below): Terminal Disclaimer Statement Under 37 CFR 3.73(b) **Express Abandonment Request** Request for Refund Postcard Information Disclosure Statement CD, Number of CD(s). Certified Copy of Priority Remarks Document(s) Response to Missing Parts/ Incomplete Application Response to Missing Parts under 37 CFR 1.52 or 1.53 SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Larry E. Vjerra, Esq., Vierra Magen Marcus Harmon & DeNiro LLP Individual name Signature February 7 **2**002 Date **CERTIFICATE OF MAILING** I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date: February 7, 2002 Larry E. Werra Typed or printed name

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## **POWER OF ATTORNEY OR AUTHORIZATION OF AGENT**

Application Number	09/944,830
Filing Date	August 31, 2001
First Named Inventor	Mark Alan Lemkin
Group Art Unit	2817
Examiner Name	Unknown
Attorney Docket Number	AIMI-01841US0

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Firm or Larry E. Vierra, Esq.						3			
Address	Vierra Magen Marcus Ha	rmon & DeNiro LLP				<u> </u>			
Address	685 Market Street, Suite 5				Z	18 E			
City	San Francisco		State	California	Zip	94105			
Country	United States of America								
Telephone	(415) 369-9660		Fax	(415) 369-9665					
I am the:  Applicant/Inventor.  Assignee of record of the entire interest. See 37 CFR 3.71.  Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).									
	SIGNATURE of App	olicant or Assigne	e of F	Record					
Name	William A. Wise	1							
Signature	JUT Co	Lex							
Date	1/3//	0"2							
NOTE: Signatures of all the forms if more than one signa	inventors or assignees of record of ature is required, see below*.	of the entire interest of	or their	representative(s) a	re requir	ed. Submi	it multi	ple	
	forms are submitted.								

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	<u>ST</u> /	ATEMENT UNDER 37 CFR 3.73(b)		
	Applicant/Patent Owner: Mark A. Le	emkin		
1	Application No./Patent No.: 09/944,83	30 Filed/Jeans Dat. Aug. 31, 2001		
	Entitled: HIGH VOLTAGE INTEGRATI	ED CIRCUIT AMPLIFIER		
	Analog Devices, Inc.	TED CIRCUIT AMPLIFIER		
1	(Name of Assignee)	(Type of Assignee, e.g., corporation, partnership, university, governme		, ·
				E.)
1	states that it is:	itle and interest	į Q	: :
	1. the assignee of the entire right, til	ine, and interest; or	5 CD	
	2. an assignee of less than the entir The extent (by, percentage) of its	ire right, title and interest.		
	in the patent application/patent identified	d above by virtue of either:	: ·~ }	•
	A. An assignment from the inventor/	(s) of the patent application/patent identified above. The as	ssignmen	ıt
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		s), of the patent application/patent identified above, to the o	current	
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	recorded in the records of the USPTO.	. See MPEP 302.081	is to be	
Th	ie undersigned (whose title s supplied be	elow) is authorized to act on behalf of the assignee.		
	- 1/31/0 L	William A. Wise_		
	/ Date	Types or printed name		-
	•	- Miles	r A	
		Signature		-
<u> </u>	No. Hour States and Trick	Assistant Clerk		_

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